

# ORDER OF AHEPA



## APPLICATION FOR MEMBERSHIP

To CHAPTER \_\_\_\_\_ No. \_\_\_\_\_  
(NAME)

Address \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_

*Application Form for Membership MUST be completely filled in and accompanied with the full Initiation Fee before it can be considered by the Chapter.*

## DECLARATION OF APPLICANT

**I hereby apply for membership, and promise, if accepted, to perform my duties in accordance with the laws and traditions of the Order. Being assured that the ORDER of AHEPA inculcates loyalty to the Commonwealth of Australia and the Dominion of New Zealand. It inspires respect for the language and traditions of the Hellenic people, exemplifies faith in God and belief in the Divinity of Jesus Christ, promotes education, goodwill and mutual benevolence.**

## QUESTIONS TO BE ANSWERED BY THE APPLICANT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Post Code \_\_\_\_\_

Phone \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth \_\_\_\_\_

If not of Hellenic Birth, are you a Philhellene? YES/ NO

Married or Single \_\_\_\_\_ Profession or Occupation \_\_\_\_\_

Have you ever applied for Membership before in any chapter of AHEPA ? \_\_\_\_\_

If so, where \_\_\_\_\_ was your application accepted or rejected \_\_\_\_\_

I am a Citizen of: \_\_\_\_\_

Give the names and addresses of three persons to whom your private and business life is well known from whom enquiries may be made:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

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## PROPOSITION

I, the undersigned, being an Ahepan of good standing in the above mentioned Chapter do recommend and propose

Mr. \_\_\_\_\_  
as a candidate for initiation.

Proposer's Signature \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/20\_\_

This application was read at the Chapter's meeting on \_\_\_\_/\_\_\_\_/20\_\_

Referred to the Interviewing Committee:

Report of the Interview Committee:

We recommend that the applicant be/ not accepted (signed) \_\_\_\_\_

Submitted to the Lodge on \_\_\_\_/\_\_\_\_/\_\_\_\_ for Registering and Recording

BALLOTED \_\_\_\_/\_\_\_\_/\_\_\_\_

Initiated on \_\_\_\_/\_\_\_\_/\_\_\_\_

Certificate No. \_\_\_\_\_

Issued by \_\_\_\_\_

Chapter's Roll No. \_\_\_\_\_