



**Order of AHEPA**  
 Australasian Hellenic Educational Progressive Association  
 web: [www.ahepa.org.au](http://www.ahepa.org.au)



**APPLICATION FOR MEMBERSHIP**

**CHAPTER** ..... **No** .....

I, .....  
 (print name in full)

of .....

Post Code ..... Occupation .....

desire to become a member of AHEPA

In the event of my admission as a member, I agree to be bound by the rules of the Association for the time being in force.

Being assured that the Order of AHEPA instills devotion to the Commonwealth of Australia, inspires respect for the language and traditions of the Hellenic people, exemplifies faith in God and belief in the Divinity of Jesus Christ, promotes education, goodwill and mutual benevolence, I hereby apply for membership and promise to perform my duties in accordance with the laws and traditions of the Order

Signed ..... Date .....  
 (sign and date after interview has been conducted)

**PROPOSER**

I, ..... (NAME)

A member of the Association, nominate the applicant, who is personally known to me, for Membership of the Association.

Signed ..... Date .....

**SECONDER**

I, ..... (NAME)

A member of the Association, second the nomination of the applicant, who is personally known to me, for Membership of the Association.

Signed ..... Date .....

## QUESTIONS TO BE ANSWERED BY THE APPLICANT

Date of Birth ...../...../..... Place of Birth .....  
*( day / month / year )*

Marital Status ..... ( married, single, divorced etc )  
*(write whichever is applicable)*

I am a citizen of .....

Have you ever applied for membership in AHEPA before? ..... ( Yes / No )

If Yes give details: Chapter ..... No. .... Date .....

Contact Phone No. (home) ..... (work) .....

Mobile ..... Email .....

Reference ..... Phone No. ....

### PROCEDURE FOR THE APPLICATION

- |    |  |             |
|----|--|-------------|
| 1. | Proposer assists applicant to complete application form<br><i>(Applicant does not sign form at this point of time.)</i>  | Date: ..... |
| 2. | Application to be read at Chapter level  | Date: ..... |
| 3. | a) Application referred to the Interviewing Committee<br><i>(Applicant will sign form after interview)</i>   | Date: ..... |
|    | b) Interviewing Committee reports to Chapter.  | Date: ..... |
| 4. | Application submitted to STATE/DISTRICT Lodge to be read   | Date: ..... |
| 5. | Application submitted to Chapter secretary.<br>The chapter secretary will include the applicant name<br>in the Agenda for balloting .                              | Date: ..... |
| 6. | Candidate informed in writing of acceptance/rejection,<br>As well as initiation date, place and time and including<br>Financial commitments, by Chapter secretary. | Date: ..... |
| 7. | Copy of approval and complete application Form to be<br>Sent to the State/National Registrar.  | Date: ..... |

CERTIFICATE No. ....

INTERVIEWED ON: ..... (date)

INTERVIEWED BY: 1. ....  
 2. ....  
 3. ....

*(Signatures)*

INITIATED ON: ..... (Date)